

|                             |                         |                         |                                    |                                   |
|-----------------------------|-------------------------|-------------------------|------------------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/414,454 | FILING DATE<br>10/07/99 | CLASS<br>345 <i>107</i> | GROUP ART UNIT<br><i>2774</i> 2176 | ATTORNEY DOCKET NO.<br>PHA-23.780 |
|-----------------------------|-------------------------|-------------------------|------------------------------------|-----------------------------------|

APPLICANT

MURALIDHARAN RAMASWAMY, DANBURY, CT.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED

*none*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

*none*

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

*none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 11/05/99

|   |  |  |  |                             |                       |                            |
|---|--|--|--|-----------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CT              | SHEETS<br>DRAWING<br>6      | TOTAL<br>CLAIMS<br>29 | INDEPENDENT<br>CLAIMS<br>5 |
| Verified and Acknowledged                                   |  |  | Examiner's Initials <i>[Signature]</i> | Initials <i>[Signature]</i> |                       |                            |

|         |  |
|---------|--|
| ADDRESS | CORPORATE PATENT COUNSEL<br>U S PHILIPS CORPORATION<br>580 WHITE PLAINS ROAD<br>TARRYTOWN NY 10591 |
|---------|--|

METHOD AND APPARATUS FOR BROWSING USING POSITION INFORMATION

|                                       |   |   |
|---------------------------------------|---|---|
| FILING FEE<br>RECEIVED<br><br>\$1,078 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|---|